**KCDAA Exhibitor Form Fall Conference 2017**

**October 9-10, 2017**

**DoubleTree by Hilton, Lawrence, KS**

Company Name: ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_

E-mail: ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names for badges: 1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Booth Personnel:

***Please selected your options below, fill in the quantity, subtotals & grand total.***

|  |  |  |  |
| --- | --- | --- | --- |
| **Booth Options** | **Price** | **Quantity** | **Subtotal** |
| Booth | $200 |  |  |
| Booth Electricity Outlet | $75.00 each |  |  |
| I will need lunch for booth personnel \_\_\_\_ Yes \_\_\_\_ No |  |  |  |
| Additional Lunches & Names for additional personnel | $25 each |  |  |
| **Grand Total Owed to KPT&AI** |  |  |  |

**Complete this form and mail with payment to:**

**KPT&AI**

**1200 SW 10th Ave.**

**Topeka, KS 66604**

**Questions? Contact:**

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